No. 902 *Registered No. N. E. 930.*

TRIPURA GAZETTE

Published by Authority

EXTRAORDINARY ISSUE

Agartala, Wednesday, May 15, 2019 A. D. Vaisakha 25, 1941 S. E.

PART-- I--Orders and Notifications by the Government of Tripura, The High Court, Government Treasury etc.

GOVERNMENT OF TRIPURA
FOREST DEPARTMENT
Aranya Bhawan
Pandit Nehru Complex, Kunjaban,
Agartala, Tripura (West)

No. F.6-419/CAMPA-4/For-FC-2018-19/APO/4545-580 Dated, Agartala, the 14th May, 2019.

MEMO

The Governor of Tripura is pleased to constitute a committee in accordance with the provisions of FC Act 1980 and in compliance of direction issued by MoEF&CC, New Delhi vide D.O. No. 11-423/2011-FC dated 28-03-2019 to expedite creation of land bank for Compensatory Afforestation for speedy disposal of the FC proposals under FC Act 1980. The Committee shall consist of the following officers namely :

i.	The Principal Chief Conservator of Forests, Tripura	Chairman
ii.	The Chief Wildlife Warden, Tripura	Member
iii.	The Chief Conservator of Forests & Nodal Officer, FCA	Member
iv.	The Addl. Secretary, Revenue Department, Govt. of Tripura	Member
v.	The Asst. Conservator of Forests (FCA)	Member-Secretray

2. The Committee may identify the following areas as land bank on priority for inculding in the land Bank in addition to the blank area and plantation blank referred in para 3.2 (ix) (c) of FC, Act 1980 and prepare a report for submitting to GoI accordingly.

(i) Degraded forest land with crown density up to 40% under the administrative control of forest department.

(ii) Areas falling in wildlife corridors to improve **connectivity** between habitats.

(iii) Areas falling in and around the Protected Areas (Pas), eco-sensitive zone of Pas, forest areas under direct administrative and management control of the SFD to ensure long term **conservation** of such habitats.

(iv) Areas falling in **catchment** areas of important rivers, water supply schemes, irrigation projects, hydro-electric projects etc.

3. This will be effective from the date of its issue.

By order of the Governor,

Harshakumar C.
Joint Secretary to the
Government of Tripura.